

THE INTEREST INCREASING EVERY DAY

IN THE

Great Anniversary Celebration,

TO BE HELD IN

MONTRÉAL,

From Thursday, April 6th to the 12th (inclusive).

Officers of all Ranks are looking forward to them with the greatest expectancy. They are coming from the East and West, and from the North and South, to attend it.

THE COUNCILS OF WAR

Will, we are sure, be full of inspiration and blessing. The inauguration of the New Oversight Schemes and the Public Commissioning of the New District Officers will be historical events. Every Officer, Soldier and Friend who can get there should be there.

THE PROGRAM

INCLUDES

THE DEDICATION of "THE LIGHTHOUSE,"

(A NEW FOOD AND SHELTER FOR MONTREAL).

The Inauguration of the New Oversight Plan,

An Old-Fashioned Day for Saving Souls,

Stirring Social Address by the Commandant,

Staff and Field Officers' Councils of War.

THERE WILL BE PRESENT: Colonel Mackenzie, Chief Secretary; Brigadier Holland, Field Secretary; Brigadiers Margetts and Jacobs, Majors Scott, Hall and Calhoun, and nearly the whole of the Dominion Staff.

THE COMMANDANT AND MRS. BOOTH

WILL CONDUCT THE CAMPAIGN.

FULL PROGRAM NEXT WEEK.

REDUCED RAILWAY RATES will be issued by the Canadian Pacific and Grand Trunk Railways from all points at a Fare and One-Third for the Return Journey.

Be sure and ask Station Agent at Starting Point for Standard Certificate.

Officers requiring Billets should communicate AT ONCE with Staff-Capt. Bennett, 26 Alexander Street, Montreal, P.Q.

SPECIAL EASTER NUMBER

OF THE

The Sun of Righteousness
shall arise
in the East



THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

VOL. IX. NO. 440. [Desert of the S. A. Forces throughout the world.] TORONTO, APRIL 1, 1893. [HERBERT H. BOOTH, General Secretary for Canada and Newfoundland.] PRICE 10 CENTS.

THE SLEEPY DISCIPLES!



What could ye not watch with me one hour?



Supplement to the WAR CRY - Easter No. 1.

THE WOMEN TO THE FRONT

"He is not here - He is risen. Go quickly and tell....."

1 Gethsemane.

DARK was the hour, Gethsemane,
When through thy walls was heard
The lowly men of Galilee
Still pleading with the Lord.

CHORUS.—Jesus, my Saviour,

How in sorrow see him bow,
How I feel our grief he bears;
Not words may tell his anguish now,
But sweetest love and blood, and tears.

These sweethearts on the earth he loves,
God's well-beloved Son;
But still the faithful witness cries,
Father, thy will be done.

For me thy pray, I hear him pray,
How will my soul peace;
How Jesus, take my sins away!
How Jesus, I believe.

Can I forget the tears and blood
When there he shed for me?
They now a constant cleansing flood,
Abundant love and peace.

2 The Cross.

W^{AS}T Jesus bore the cross alone,
And on the world go free?
No there's a cross for me one,
And there's a cross for me.

The persecuted cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

Upon the crystal pavement, down
At Jesus placed foot,
Joyful in cast my golden crown,
And his don't none respect.

O glorious cross! O glorious crown!
O resurrection day!
Ye angels from the heavens come down,
And bear my soul away.

3 The Crowd.

ALL ye that pass by, to Jesus draw nigh;
To you is it nothing that Jesus He die?
Your Ranger and Peace, your Saviour He die;
Come, sit if there ever was sorrow like His.

For what you have done, His blood must stonc;
The Father of us all, His Son did son;
In the day of His anger did lov
Your sins on the Lamb, and He bore them away.

You sin and for me He wept on the tree;
The weeping is excepted, this sin is free;
Thine sins am I who on Jesus rely,
And come for the pardon God cannot deny.

My sin I claim, for a sinner I am;
A sinner bellowing in Jesus' breast name.
He purchased the grace which now I embrace;
O Father, Thou knowest He has died in my place.

4 The Saviour.

Saw ye my Saviour, Saw ye my Saviour,
Saw ye my Saviour and God?
He died on Calvary, To atone for you and me
And to purchase our pardon, with blood.

He was extended, He was extended,
Stanchly nailed to the cross;
He bowed His head and died! Thus my Lord
Was crucified.

To die for a world that was lost,
There as my Saviour, there as my Saviour,
Saw ye my Saviour and God?
On His dear Son who died, And for the
debt was paid.

When He groaned and expired on the tree,
How interesting! How interesting;
Feeling that death now might live;
Saying, "Father, I have died, See my wounded
hands and side."

He redeemed them, I pray Thee forgive.

5 The Crucifixion.

W^{AS}D Jesus have the sinner die?
Why hangs He then on yonder tree?
What misery! What dire calamity?
Glimpses, He says, for me and me!

"Forgive me, Father, I forgive!"
They know not that by His they die!

They loving, alluring Lamb;
Thus—By Thy painful agonies;
Thy bloody sweat, Thy grief and shame,
Thy cross and passion on the tree.

They precious death and life—I pray,
You all, take all my sins away.

O let me kiss Thy bleeding feet,
It's birth and wash them with my tears;
The story of Thy love repeat,
In every death, sinless song;

Die all my sins here the testifying sound,
Since I, even I, have sinned much.

6 Calvary.

O REMEMBER Calvary;
And take my sins away;

I the chief of sinners am,
But Jesus died for me.

Speak, and let the lost be found,
And let the dying live;

Friend of sinners, spotless Lamb,
Thy blood was shed for me.

Turn and look upon me, Lord,
And break my heart of stone;

He with all my sins I cast
On my dying bed.

Tell me now in love divine
That Thou hast pardoned me;

7 Easter.

ARISE, my soul, arise;
The bleeding Saviour
In my behalf appears;
Before the throne my Saviour stands,
My name is written on His hands.

He ever lives above,
For me to intercede;
His love is still the same;
His precious blood to plead;

His strength stands now the throne of grace.

For bleeding wounds He bears,
Received on Calvary;
They pour effulgent streams,
They strongly plead for me;
"Forget him, forgive," they cry.

"Not let that ransomless sinner die!"
My God I received,
His wondrous voice I hear;
He calls me for His child,
I am His, and with confidence I now draw nigh,
Find Father, Siba Father, cry.

8 Hallelujah!

W^HY praise Thee, O God, for the Son of thy love,
For Jesus who died, and is now gone above.

CHORUS.—Hallelujah! It's done!

We praise Thee, O God, for Thy Spirit of light
Who has shone us, our Saviour, and scattered
our night.

All glory and praise to the Lamb that was slain,
Who has washed all our sins, and has cleaned
every stain.

All glory and praise to the God of all grace,
Who has bought us, and sought us, and guided
our ways.

9 Peace.

I STAND all bewildered with wonder,
And gaze on the ocean of love,
And over its waves to my spirit
Comes peace like a heavenly dove.

CHORUS.—The cross now covers my sins

I struggled and wrestled to win it,
The blessing that arrests me lies;
But when I had ceased from my struggle,
His peace Jesus gave unto me.

He laid His hand on me and healed me,
And made me every whit whole;
I touched the hem of His garment,
And gladdened my soul.

The Prince of my Peace is now passing
The light of His face is on me;
But listen beloved, He speaks;
"My peace I will give unto thee."

PROGRAM OF THE MONTREAL MEETINGS.

THURSDAY, April 6.—Banquet and Welcome Reception.

FRIDAY, April 7.—Morning.—Benediction of the Light-House Fund and Shelter.

Afternoon.—Select Meeting, Night.—Address by the Commandant.

Commissioners.—The Salvation Army, by Captain, The Red Cross, by Dr. Booth.

FRIDAY, April 6.—Field Officers' Conference.

SUNDAY, April 8.—11 a.m.—How to Save Souls.

3 p.m.—Address by the Commandant.

TUESDAY April 10.—Staff Conference.

WEDNESDAY April 11.—Staff Conference.

WEDNESDAY April 12.—Staff Conference.

THURSDAY April 13.—Christianity on Trial.

The Commandant and Mrs. Booth to the Front.

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SERGE, navy blue, fine English, dark, 36 inches wide, per yard	\$2.50	\$0.38
" " extra fine, 47 inches wide, per yard	\$2.60	\$0.38
" " 44 "	\$2.65	\$0.40
" fine, 49 inches wide, per yard	\$2.75	\$0.40
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" 50 "	\$2.85	\$0.40
WORSTED, fine English, navy blue, 45 inches wide, per yard	\$1.00	
HEMIESTRA, navy blue, 44 inches wide, per yard	\$0.50	
" 44 "	\$0.50	
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SERGE, cardinal, fine shade, 44 inches wide, per yard	\$0.65	\$0.25
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The Children's Shelter, The Social Work,
ARE ALL IN FULL SWING.

We have Captured Joe Beef's Saloon in Montreal. Our Prison Gate Home in Toronto has removed to other premises.

We have converted the old Rescue Home into a Food and Shelter for Men, and Prison Gate Home.

WE ARE ON THE QUICK MARCH, AND NEED YOUR HELP.

Do You pity the Outcast?

Have You any Friend or Relative in Prison or Hospital?

WILL YOU LIFT THE FALLEN?

If so, remember that the Salvation Army is doing the work, and has claims upon your Christian generosity.

Donations and Subscriptions, and all Commemorations to be addressed to the COMMANDANT (for Social Work) or MRS. BOOTH (for Rescue Work), Headquarters, Albert Street, Toronto, Ont.

RESCUE TEXTS! Made by the Girls in the Rescue Home. Can be had at the Trade Department. They are made on Red Turkey Twill, and will wash.

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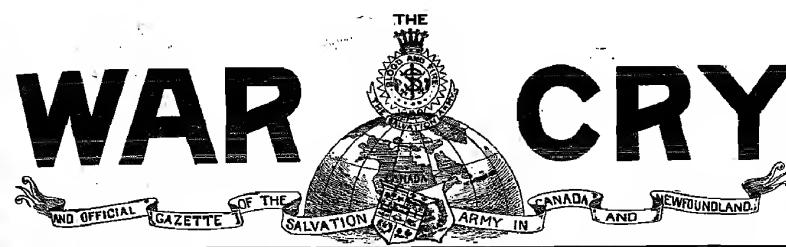
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The First Decade of the Salvation Army in Canada

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It gives some interesting particulars relative to the Charge of Commissaries, and their powers and obligations in regard to Property, together with the Year's Statement of Accounts, and all particulars of the Circle Corps Scheme, and other developments in Army work in Canada.

THE WAR CRY IS A WEEKLY PUBLICATION. SUBSCRIPTION, \$2.00 PER ANNUAL, PAYABLE IN ADVANCE.



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HERBERT H. BOOTH. [Commissioner for Canada and Newfoundland.] PRICE 5 CENTS.

PENTECOST.

Then and Now.

Why Pentecost? What was Pentecost? Pentecost was nothing but a particular day, like other days, which came in the ordinary course of things; a certain day—the fiftieth—after the passover—that is to say, there had been a passover, and then came Pentecost, and there has been a Pentecost ever since, and will be while the Jews continue on the earth. There is no more in it than, say, keeping up the anniversary of the crucifixion in the Dominion.

It was simply an anniversary.

But is it, why, could it that Pentecost turned the whole tide to the fortunes of the world? Why? That is the question.

Not because it was day of Pentecost, but because it was day of Pentecost, and the beginning of something that happened on the day of Pentecost. It

was a convenient day, the auspicious occasion chosen of God and chosen of man, when the times were ripe for a very difficult task of Almighty God, and when the promises of the Father could with propriety and safety be fulfilled.

It was the right moment. The value of that particular Pentecost consisted in

Pentecost is fully come if you have heart enough to believe it. You must do something to prove that you believe it—have it, have it, have it.

Leave you where you are, cold, careless,

Leave you out of it. FIRE!

Are you prepared to wait, and strive,

and wrestle mightily unto you prevail?

heavenly glow of sunshine and love that thrills through the heart of all, and an invisible atmosphere that is the power which makes them come and listen and feel almost whether they will or not. That is what we call a revival, and it is a revival we want, a revival of Fire and power and glory and salvation.



Moderis Pentecost.

Pentecost.



Make no mistake. That particular day when the Holy Ghost was given had a good deal to do with the praying and believing of the Apostles, and the power and the blessing had a good deal to do with the day. It might have been another day—the next day or the day after; but that day they prevailed, and the blessing was given, and the Spirit descended with clover leaves of fire and sat upon them all. That was very wonderful. Amen. Praise God! Hallelujah! Glory to God for ever!

Are you not to like to wait, and watch, and pray, and persevere, and open your heart wide to believe? Until the Spirit descend upon you, and like the apostles you become a flame of fire yourself?

They must have fire in this Dominion. Look around until your heart groans at the deadness and death; until your heart compasses the need, and endued with the power from on high, you are ready for the attack, and the promise of the Lord fulfilled—become a mighty man of valor, "terrible as an Army with banners."

We want to see corps after corps set up about the land. Don't wait, don't fear, and to end is all done. Oh, for the Fire to fall from heaven! It is

the opening of the eyes that is the difficult thing to do, but that is the very thing the Holy Ghost contrives to do. When a soul has been opened

there is hope of dealing with better things, and you have a chance with their poor souls.

Forward to the conquest—soldiers

Everything points to the present as being the very best time to look for an early result. It is the moment most important when ever comes, if he will, may rise up and make his influence felt for good.

Now comrade, are you in for it? You need only a few days, a few days, to begin right away. This is the day of Pentecost. Today if you will hear his voice you shall hear wonderful tidings of good. You will be made a nation in all the land, full of faith and the Holy Ghost, and will come in one in the coming revolution.

The thing is to get sinners on your heart, and there is very little doubt that you will do so when you come in contact with the Fire of heaven. It was the upper room business at Jerusalem that made the Apostles, and when they went out they left the old things behind and went in for the new.

It will need only coaxing on the part of Peter to get the 3,000 sinners converted. They were simply slain—slain—by the mighty power of God. Hell fire is a great power still, and sinners are still in the world, and operators are not too eager to get there.

It is the opening of the eyes that is the difficult thing to do, but that is the very thing the Holy Ghost contrives to do. When a soul has been opened there is hope of dealing with better things, and you have a chance with their poor souls.

Forward to the conquest—soldiers

of the mightiest force in the universe people that lifted up their hearts and minds in the upper room and waited for the manifestation of the Spirit from on high.

See that the eyes of the world are open—the pouring out of the Spirit from on high, the mighty baptism of the Holy Ghost, the fulfillment of the

beginning with yourself. The day of

the preparedness and expectancy of the people that lifted up their hearts and minds in the upper room and waited for the manifestation of the Spirit from on high.